

2019 Weld County Fair Premier Exhibitor

For 4-H General and Natural Division, Family Consumer Science Division,
Weld County 4-H and FFA, Girl Scouts, and Boy Scouts

Name _____

List projects: (maximum of five)

Organization _____

Birthdate _____

Age as of January 1, 2018 _____

I declare the information in this record is correct.

Member's signature: _____

Leader's signature: _____

Parent/Guardian signature: _____

Record must be printed in landscape format.

Put record in folder with prongs.

If desired, and up to 4 pages of pictures.

Community Service

Date of Service	Organization	My Role	Activity
Between July 31, 2018 and July 22, 2019	4-H, FFA, Scouts, Church, School, Etc.	Chair Person, Officer, Committee Member, Etc.	Describe this activity and how it qualifies as community service

Additional pages may be added if needed.

Leadership

Date of Service	Organization	My Role	Activity
Between July 31, 2018 and July 22, 2019	4-H, FFA, Scouts, Church, School, Etc.	Chair Person, Officer, Committee Member, Etc.	Describe this activity and how it qualifies as community service

Additional pages may ne added if needed.